

# **AGENDA**

Meeting: Western Area Planning Committee

Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14

8JN

Date: Wednesday 5 June 2024

Time: 3.00 pm

Please direct any enquiries on this Agenda to Ellen Ghey of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718259 or email <a href="mailto:ellen.ghey@wiltshire.gov.uk">ellen.ghey@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

# Membership

Cllr Christopher Newbury (Chairman)
Cllr Horace Prickett
Cllr Bill Parks (Vice-Chairman)
Cllr Pip Ridout
Cllr Trevor Carbin
Cllr Ernie Clark
Cllr David Vigar

Cllr Andrew Davis Cllr Suzanne Wickham

Cllr Stewart Palmen

## **Substitutes**

Cllr Matthew Dean
Cllr Gordon King
Cllr Jon Hubbard
Cllr Mike Sankey
Cllr Graham Wright
Cllr Mel Jacob
Cllr George Jeans
Cllr Bridget Wayman

# **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <a href="https://example.com/here.">here.</a>

## **Parking**

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

Our privacy policy is found here.

For assistance on these and other matters please contact the officer named above for details

# **AGENDA**

#### Part I

Items to be considered when the meeting is open to the public

# 1 Apologies

To receive any apologies or substitutions for the meeting.

# 2 Minutes of the Previous Meeting

To approve and sign as a correct record the minutes of the meeting held on 8 May 2024.

Please note: these will follow as an Agenda Supplement.

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

## 4 Chairman's Announcements

To receive any announcements through the Chair.

# 5 **Public Participation**

The Council welcomes contributions from members of the public.

# <u>Statements</u>

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register **no later than**10 minutes before the start of the meeting. If it is on the day of the meeting registration should be done in person.

The rules on public participation in respect of planning applications are linked to in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application, and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public and others will have had the opportunity to make representations on planning applications and other items on the agenda, and to contact and lobby their local elected member and any other members of the planning committee, prior to the meeting.

Those circulating such information prior to the meeting, written or photographic, are advised to also provide a copy to the case officer for the application or item, in order to officially log the material as a representation, which will be verbally summarised at the meeting by the relevant officer, not included within any officer

slide presentation if one is made. Circulation of new information which has not been verified by planning officers or case officers is also not permitted during the meetings.

## Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on <a href="Wednesday 29 May 2024">Wednesday 29 May 2024</a> in order to be guaranteed of a written response. In order to receive a verbal response, questions must be submitted no later than 5pm on <a href="Friday 31 May 2024">Friday 31 May 2024</a>. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

## 6 Planning Appeals and Updates (Pages 5 - 28)

To receive details of completed and pending appeals and other updates as appropriate.

# Commons Act 2006 - Sections 15(1) and (2) - Application to Register Land as Town or Village Green

Northfield Playing Field, Winsley - Application no.2021/01TVG (Pages 29 - 358)

To consider the evidence submitted regarding an application made under Sections 15(1) and (2) of the Commons Act 2006, to register land known as Northfield Playing Field, Winsley, as a Town or Village Green (TVG) (Application no.2021/01TVG), in order to determine the application.

## 8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

#### Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.